

**PATENT**

**DOCKET #PCR-003**

Commissioner of Patents and Trademarks  
Washington, D.C. 20231

**NEW APPLICANT TRANSMITTAL**

Transmitted herewith for filing is the patent application

**1. TYPE OF APPLICATION**

New Application

**2. PAPERS ENCLOSED WHICH ARE REQUIRED FOR FILING DATE UNDER 37  
CFR 1.153 (DESIGN) APPLICATIONS**

<u>22</u>	Pages of Specification
<u>3</u>	Pages of Claims
<u>1</u>	Pages of Abstract
<u>0</u>	Sheets of Drawing

**3. ADDITIONAL PAPERS ENCLOSED**

☒ Information Disclosure Statement  
☒ Small Entity Declaration 37 CFR 1.9(c)  
☐ Other

**4. DECLARATION OR OATH**

Enclosed executed by the inventor(s).

**5. INVENTORSHIP STATEMENT**

The inventorship for all the claims are the same.

**6. LANGUAGE**

☒ English

**7. ASSIGNMENT**

None



4 3004644 4 300704

8. **FEE CALCULATION**

A. ☒ Regular application

CLAIMS AS FILED

NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$ 790.00
--------------	--------------	------	------------------------

TOTAL CLAIMS	-20=	X	\$22.00
-----------------	------	---	---------

INDEPENDENT CLAIMS	-3=	X	\$82.00
-----------------------	-----	---	---------

MULTIPLE DEPENDENT CLAIM(S), IF ANY			\$270.00
-------------------------------------	--	--	----------

FILING FEE CALCULATION \$ \_\_\_\_\_

9. **SMALL ENTITY STATEMENT**

☒ Verified Statement that this is a filing by a small entity under 37 CFR 1.9 and 1.27 is attached.

Filing Fee Calculation (50% of A or B above) \$ \_\_\_\_\_

10. **FEE PAYMENT BEING MADE AT THIS TIME**

☒ ENCLOSED TOTAL FEES ENCLOSED \$ 370.00

11. **METHOD OF PAYMENT FEES**

☒ CHECK IN THE AMOUNT OF \$ 370.00

12. **INSTRUCTION AS TO OVERPAYING**

☒ REFUND

TEL. NO. (678) 442-0210

Anthony J. O'Lenick, Jr.  
2170 Luke Edwards Road  
Dacula, Ga. 30039

☒ This transmittal ends with this page.

FOI b7 - 4430001

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**NONPUBLICATION REQUEST  
UNDER  
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor

O'Lenick, Jr.

Title

PROCESS FOR COATING PARTICULATES

Atty Docket Number

PRC-003

I hereby certify that the invention disclosed in the attached application **has not and will not** be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

Nov 5, 2001

Date

Signature

A. J. O'Lenick Jr

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

**Burden Hour Statement:** This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**